

# The Prayer House

The Story of 133 W. Lake Street

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*... unity*

*... the blessing*

*... life forever*

## The Story of the Prayer House

*“...Behold, how good and how pleasant it is for brothers to dwell together in unity ... for there the LORD commanded the blessing—life forever.”* Psalm 133:1,3

### The Beginning

Since the summer of 2008, a quiet miracle has been taking place. A number of brothers and sisters in Christ are regularly enjoying the blessings of this move of God, but the Lord wishes to invite many others into this miracle, and so we want to offer it to you, as He has offered it to us. What is this? *The Fort Collins House of Prayer*, a house completely set apart for prayer — a place where God’s People from various Christian churches and groups are coming together to experience His Presence, and deepen in their love. This is happening. Before I explain how you may join in, let me tell you how it all began....

“If God wanted a house of prayer ... He should have it!”

In early 2008, the Lord began to impress upon some brethren His desire for a city-wide prayer house that would be open to *all* Christians in the Fort Collins-Loveland area. It did not take long for us to grow in greater conviction to find such a place, especially after others from outside of our fellowship confirmed this direction. We came to the conviction, “If God wanted a house of prayer where those who loved Him could gather to worship and pray, He should have it!” As time passed,

and we found our own personal and community expressions of worship growing and deepening, our conviction to do this very thing doubled, and we resolved we must obtain and then set aside a house for this very purpose.

As we continued to seek the Lord for specific guidance, it became clearer to us that this house of prayer should be near Colorado State University, very near – not more than a block away! Although we are not a student group, we knew God wanted a place where His Presence could be sensed by those actively seeking Him, knowing in general that a student is more naturally open to seek God than the “average” settled and “rooted” suburbanite.

With that vision and direction, a couple of brethren from our community responded to this word by looking for houses near campus. After pursuing a number of leads that led into dead ends, they turned to the Lord and asked Him for greater clarity. “What do you want Lord? Where is it?” A piece of the answer to that prayer came when one of the brethren heard the Lord say, “*stone*”. “Stone!” what did that mean? Would the house have a pile of stones in the front of it? Was it a brick house? Would there be a stone walkway leading up to the front steps? We had not seen one house where the word “stone” made any sense – even with a stretch of the imagination!

## **The Vision Unfolds**

A while later a couple decided to drive down Lake Street to see if there were any houses that could be a candidate for the Prayer House. Although, they wondered about even driving down that street since it consists mostly of CSU warehouses, offices and assorted utility buildings. Then, one of them remarked, “Wouldn’t it be great if we

could find a house on *Lake St.*, just to honor the memory of John Lake, the great revivalist of the last century?”

“Persistent prayer is the door of entrance into the heart of God.”

John G. Lake

Their hearts resonated, “Yes, that would be wonderful!” This man of God who lived at the turn of the 20th Century had been mightily used by the Spirit to bring physical healing to over 200,000 people, and was an initial fire-starter of the great South African

revival which led millions to Christ. How tremendous it would be to have a house of prayer on Lake Street that would stand as both a reminder and a symbol of God’s desire to do such works. Certainly, his fervent prayer, faith, and obedience, along with many others, opened a window to heaven, which stirred God’s People to expect His love and power in a way that we are in need of today.

As they continued their drive down Lake St., one house caught their eye. Amazing! Every wall of this house was made up of a mosaic of large slate stones! That was it! Above the porch, appeared a small sign, with a phone number, and the words, “For Rent.” It stood out like a divine invitation.

When the two brethren returned home, they reported their find to another concerned brother. He asked, “Did it have a sitting porch?” “Why?” they asked. “Well, while praying for the house, I received an internal vision. I saw a sitting porch with a rocking chair.” He saw what we saw. Yes, it had a sitting porch ... and a rocking chair! So there, it was. The house of “stone,” less than one half block away from CSU.

They immediately phoned the number on the for rent sign, and scheduled a meeting with the landlord. The landlord asked \$700 a month, a bit more than they expected. The brethren knew God had led them to the house, but wanting to be good stewards, they took a week to pray, asking God to give yet another confirmation of their find. As those days passed, other prospective renters approached the landlord making strong offers to rent the property. “We will take the house, right now, if you will let us rent it.” ... “We will pay you cash...”... “We will pay you *more* than you are asking.” To all of these offers, the landlord’s answer was the same, “No.” The landlord was waiting to hear from the brethren who had first approached him. When they did get back to him a week later, they made an offer. *This* time, the landlord said, “Yes.” Today the house on 133 West Lake Street is dedicated to God as a house of prayer. (To this day, we remain grateful to God for that landlord. May God bless him!)



The Lord did it! But there was more God wanted to reveal to us. The address number: *133*. It had special divine significance. Of course! The number was the same number of a chapter in the Psalms, the great blessing God would long to pour out on those who would live in unity...

“Behold, how good and how pleasant it is **for brothers to dwell together in unity!** It is **like the precious oil** upon the head, coming down upon the beard, even Aaron’s beard, coming down upon the edge of his robes. **It is like the dew** of Hermon coming down upon the mountains of Zion; for **there** the LORD **commanded the blessing-life forever.**” Psalm 133 (emphasis ours)

## The Interpretation

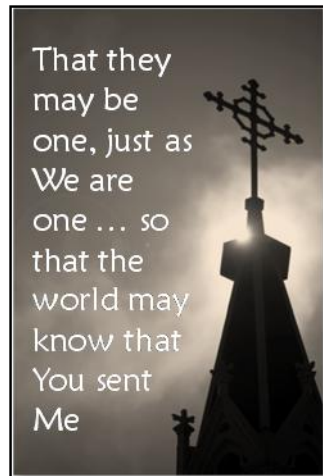
With this revelation, we began to understand that God did indeed have a very specific house in mind. It was not that He primarily wanted a house of stone. The “stones” “flagged” the house, directing our attention to the address, which pointed us to the chapter and message of this psalm. Now we understood God was leading us to this house to be the prayer house for a purpose we had not anticipated. Yes, a house of “stone”, founded on the Rock, Jesus Christ (Matthew 16:18), where those who would come together could be drawn by the Spirit to stand in Him, and there, to pray for and discover **the blessing**, ... a river of the Spirit (“oil”) that will flow into a move of God that will weld His People to love Him, and one another into a such a glorious unity others will be drawn to God’s love! (John 17:20-26, 1 John 1:1-7)

We share this story to encourage you. We share our story to **welcome** you. This is the Lord’s house, no one else’s. If you have been seeking God for a place to pray with others who likewise share your hunger, we want you to know God *has been* listening! God gives you this house as a beginning answer to your prayers. All we need to do to receive this gift is to soften our hearts toward one another, put aside any spirit that would divide us, and

resolve to give ourselves to love as He is love. Yes, He really wants us to do this *from love*, and, **yes**, He really wants us to do this *together*.

If you are of Him, and He has stirred you to pray with others who wish to lift up “one prayer, with one voice” before the Father, please come and join us the second week of each month where persons take an hour or more, so the whole week is covered in prayer, 24/7. If this week is full, and each hour is assigned, prayer will flow into the next week. When that week is full, on to the next, and again until each month, every month will be covered in prayer by a people who care about what God cares about. This is not as difficult as you might think. We have already been able to do a full 24/7 week once a month since June, 2008. The key is having enough people to do it together. We know that this is how God wants it to be. He wants us to need one another.

Imagine what such a prayer covering could mean for CSU, and our area at large? Although we have just begun, already God is pouring out blessings. Brothers and sisters from different churches and groups who never knew each other are praying blessings upon one another as one prayer shift ends and another begins. Many, just opening the door to the prayer room, get an immediate sense of the presence of



angels. Even if there is not another brother or sister present, it is obvious to most that he or she will not worship alone.

## **What's Next**

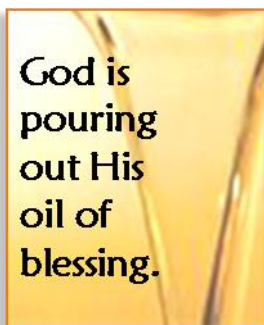
Almost a year after starting the prayer house, we received the following words on how God was speaking prophetically at the International House of Prayer in Kansas City, Kansas.

“My sense was that the Lord was going to break out in Fort Collins with power, but that intercession is a key part in releasing the blessing. I felt like the Lord's purposes for the city are there for those who will take them, not for themselves, but to build a dwelling place for God in the city. But I felt that the intercessors need to wrestle for them, even as Jacob wrestled with the angel for his blessing. As I have prayed further I have had the following impression. I know nothing about the city so you can discern this. I felt like the Lord said that He visited the city in power and grace in the past as a Sovereign thing, but because there wasn't a labor of prayer for that release that people took it for granted and didn't continue to fight for it and that this time around it would be the partnership with Him in intercession that would bring the release, and the partnership of the Bride in the laboring would bring a greater appreciation of a visitation and greater value, ( the Fear of the Lord) would be placed on the breaking in because the Church travailed to see it released. The church would also understand that continued partnership in prayer would be the *only way* to sustain the moving of the

Spirit. That is what I was sensing and have continued to pray for Fort Collins along those lines.” – Feb 2007

“For Fort Collins – The Lord is raising up a people who will treasure and love His presence. Those who will carry the ark rightly and minister rightly before the Lord. Those who will stand before Him and cry out for His presence to be established in the city in righteousness. A house of prayer – ministers who want Him more than ministry and religious success.” – April 2007

“I had one more word regarding Fort Collins. Basically it was that the Lord would release His presence in the city on the shoulders of the priests who would rightly carry the ark of prayer. It would be released through those who love and walk in righteousness, whose desire is for Him to get what He wants in the city and who would not seek His presence to build their ministries and places for their own religious purposes.” – Jan 2009



God is pouring out His oil of blessing. One sister when meeting with a representative of 24/7 Prayer USA was told, “When you begin 24/7 prayer, don’t be discouraged if it rains, and rains, and rains...it has happened so many times in so many places we have come to receive it as God showing His pleasure and establishing the move of prayer.” The first month that brethren from outside our fellowship joined

with us it rained for four straight days—not something you would expect in August in Colorado!

Some, neither expecting nor asking for such, have been healed while in prayer at the prayer house. On another occasion, a sister began to tremble as she witnessed the thin mist of a cloud begin to fill the prayer room, cover her and leave her weak in holy fear ...and hungry to keep coming back for more. Another sensed a similar heaviness, and a supernatural “brush” against his shoulders that led him to wonder if he were in the presence of an angel. Two brothers were surprised to discover that on separate prayer shifts each felt oil drops fall from the ceiling to land on their heads.

Regardless of these experiences, each person who comes to pray encounters the peace and presence of God, and is enabled to pray in ways he or she could not elsewhere. Beyond all of this, and of greatest importance, is that each who comes to consistently pray grows in a deeper relationship with God which opens the person to God’s love, and to the power that leads them to love others. Truly all of this is a work of the Holy Spirit which no man or group can claim to their credit.



In closing I want to share one more God encounter which occurred in the prayer house. A brother was led to pray before the framed text of Psalm 133. While praying, God “dropped” a Word on him: “Unity is precious to me. Is it precious to you?” He knew the Lord was asking for a response. Everyone wants unity, but few are willing to pay the price to work with the Spirit toward that end. Many

are willing to attend meetings, few are willing to share their lives – “dwell together in unity”. He knew that if he said, “Yes, Lord, unity is precious to me, as it is to You.” he would have to give up preferences, agendas, comforts, and most of all an independent spirit that wants to do things his own way. He said “Yes”. His first step is to join himself in prayer with others at the prayer house so the word could be realized through his life and those that join him in prayer there.

If you are still reading this, it is likely that this is your desire too. Please find contact information at the back of this booklet to find out more how you can join with others and cover our area with 24/7 prayer.

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An excerpt from John G. Lake, His Life, His Sermons, His Boldness of Faith, by Kenneth Copeland Publications

## **Portland Vision**

[In May 1920, Rev. Lake moved to Portland Oregon to start and oversee another Apostolic Church. During this time he had the following vision.]

He could not sleep so he walked in the shadows of the tall trees in Mount Tabor Park.

“Through the park is a foot-path coming down through the trees that leads out to the street where we live, and in my vision I was seemingly out in the street, at the foot of this foot-path, and as I looked up in the park I was attracted by a quite brilliant light far up in the park. It was very slowly coming down the pathway to the street. I stood somewhat surprised, supposing it was some night

man on some duty in the park, probably searching for something or somebody. As it approached I discovered that, instead, it was an angel presence, and the brilliance was an illumination surrounding him. He stood a few feet from me, and said to me, ‘I have come to answer your prayers. Come with me.’”

He discerned the heart of the Angel was overburdened. In answer to this the Angel said, “Human selfishness and human pride have consumed and dissipated the very glory and heavenly power that God once gave from heaven to this movement as you have beheld tonight.”

We were now at the foot of the pathway again. He took a step or two away, and in a sort of despair my heart cried out, “Angel, these are all struggling for want of an ideal. What constitutes real Pentecost? What ideal should be held before the minds of men as the will of God exhibited through a movement like this?”

During all this time I had carried my Bible in my hand. Reaching for the Bible, he opened to the book of Acts, ran his finger down over the second page, that portion where the Spirit of God came down from heaven. Proceeding through the Book of Acts to its great outstanding revelations and phenomena, he said, “This is Pentecost as God gave it through the heart of Jesus. STRIVE FOR THIS. CONTEND FOR THIS. TEACH THE PEOPLE TO PRAY FOR THIS. For this, and this alone, will meet the necessity of the human heart, and this alone will have the power to overcome the forces of darkness.”

When the Angel was departing he said, “Pray. Pray. Pray. Teach the people to pray. Prayer and prayer alone, much prayer, persistent prayer, is the door of entrance into the heart of God.”

“Today we are living in desperate times. Yet the church is not desperate before God in prayer”

Chuck Smith, Calvary Chapel Bible College

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An excerpt from [When Heaven Opens](#) by Lucas Sherraden and Graham Cooke

## Releasing the Spirit’s Fire

[Lucas Sherraden is a pastor from the greater Houston TX region whose life was changed when he had an encounter with the Lord while on a mission trip with Randy Clark’s Global Awakening Ministries. The following excerpt describes a part of the vision he received while in Anápolis, Brazil. The vision clearly emphasizes the importance of unity in the revival of the Lord’s Kingdom. We hope it is an encouragement to you in light of how the Lord is speaking to us about prayer and the unity of the people of God.]

*Dear friends, if our hearts do not condemn us, we have confidence before God and receive from him anything we ask, because we obey his commands and do what pleases him. And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another ... 1 John 3:21-23a*

Then he [the angel] asked me if I wanted to see what the Lord was doing in Anápolis [Brazil]. I said yes. He gave me a wide-angle, aerial view of the city of Anápolis. Suspended above it was a giant ball of fire. It was the fire of revival and a giant move of His Spirit ready to be released, yet still hanging above the city in a giant net. The giant orb strained to break through the net, but was constrained by the crisscrossed ropes. Every once in a while a fragment of the fireball would drop through the net and touch people. At times bigger pieces of fire would fall - but the enormous bulging mass of fire was still hanging suspended, prevented from falling by the net that restrained it.

Then the angel asked me if I wanted to see the net that was stopping the ball of fire from falling. I said yes. He brought me close enough to see the net. The crisscrossed cables that composed the net had two different phrases written on them - **UNFORGIVENESS AND BROKEN RELATIONSHIPS**. In other words, if unforgiveness and broken relationships were not there, there would be no net restraining the Spirit's fire from falling in Anápolis.



For some time after returning from my trip, I thought this last segment of the experience stood alone. Thank God, He helped me avoid what could have been a tragic mistake! At first, I erroneously believed this was a message exclusively for the city of Anápolis, Brazil. Later, I realized that this was actually the lynchpin connecting the entire encounter. This revelation is what releases the fire, not just to an individual, but to entire regions. It also contains the greatest challenge.



In the first part of this experience, fire prepared me to see Jesus face to face. In the second part, fire prepares an entire region to see the Lord. Here is what the Lord later revealed: **What God allowed me to experience on an individual level, entire regions can experience on massive levels.** This, then, became a strategic key to unlock deeper experiences in God over entire regions.



In Brazil, the same day this all happened, Randy [Clark] asked me to share this part of the experience at the evening crusade meeting. Shaking and barely coherent, I stood before more than 5,000 and related, as best I could, what I had seen over their city. As I stood to speak, angels lined the back of the large auditorium, each with a pair of scissors in hand. They were eager to cut the ropes of unforgiveness and bitterness that had restrained the fire of God over their city. After sharing, I asked people to repent of unforgiveness and broken relationships. It was quite clear that widespread, regional breakthrough would

ensue. But, at the conclusion of the invitation, only a handful responded. I attempted to hand the microphone back to Randy, who handed it back to me saying, "Try again!" I repeated the invitation, but only a few more responded. I was weak and shaky, and my physical strength was giving way, so I handed the microphone back to Randy. He explained the importance of this invitation to the crowd, but still the response was limited.



As I considered the limited response, God gave me understanding. He said, **"If I had asked my church to do something difficult, they would have done it."** The Lord showed me that if a move of the Spirit was guaranteed after a prolonged fast, they would eagerly fast. If a Pentecost experience was guaranteed after praying around the clock for 40 days, they would gladly pray. People volunteer freely for what they view as a heroic, ultimate or extreme spiritual act. But, the response was minimal because **most people believe the realm of relationships is not that spiritual.**



The Old Testament account of Naaman, commander of the Syrian army, illustrates that *people would rather perform extreme acts of spiritual heroism than acts of simple obedience.*<sup>1</sup> Naaman had leprosy. A Jewish servant girl suggested that he contact the prophet in Israel. Naaman hooked up the horses, gathered his entourage and, amid much fanfare, went to Elisha's house. Elisha didn't even bother to

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<sup>1</sup> 2 Kings 5

answer the door! Instead, he sent word to Naaman instructing him to dip seven times in the Jordan River. Indignation overtook Naaman because of Elisha's unceremonious treatment and mundane instructions. Offended, Naaman turned to leave. The instructions Elisha gave Naaman felt very unspiritual to him. They seemed beneath him.

His men implored, "My father, if the prophet had told you to do something great, would you not have done it?" Naaman eventually yielded to his men, obeyed the simple command, and was totally healed.



Relationships, however, can feel very unspiritual ... relationships are not a one-time, heroic task, but a daily humbling process of learning to love.

Undervaluing relationships as mundane and unspiritual was precisely why I thought this last part of the

encounter was completely separate, and also why the response at the crusade was so limited. A great heroic quest amid fanfare, or a super-spiritual feat demonstrating heroic commitment and extreme zeal would have at least **felt** spiritual. Relationships, however, can feel very unspiritual. They are tangible - you live with them day to day. Relationships are not a one-time, heroic task, but a daily humbling process of learning to love.

What if there had been a collective, immediate, zealous repentance in Brazil that night? Would the angels have

cut the cords of the net and let the fire fall? Would God have opened the eyes of all who gathered there? Would God have overwhelmingly met those needing healing and deliverance? Would the bitterness of broken relationships have melted under the power of His love and tenderness? Taking it one step further, would God have moved so powerfully among the un-churched throughout the city that they would be unexplainably impacted where they sat - in restaurants, bars, living rooms, cars or buses?

The Bible supports the idea that unity in the church can result in powerful regional outpourings of His Spirit.



There is a powerful regional release of the Spirit as God's children get along. This release not only impacts the church but entire populations. The Bible supports the idea that unity in the church can result in powerful regional outpourings of His Spirit. Unity is so high-impact that, what happens in a specific meeting can effect unsuspecting people who are not even seeking God.

This entire dynamic is played out in the birth of the Church. At Passover, Jesus told 500 to go wait in Jerusalem until Pentecost.<sup>2</sup> By the time Pentecost came, there were only 120 left in that upper room. What

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<sup>2</sup> Acts 1:4-7

happened to the other 380? What occurred in that upper room<sup>3</sup> over those several weeks?

Use your imagination for a moment. You have spent three years of your life following Jesus. You have learned to trust Him as He taught and demonstrated truths about His kingdom. The group you traveled with, however, was fairly dysfunctional. They were always arguing about who was greatest and who would get to sit next to Jesus in His kingdom.

Jesus told your small group to go wait in Jerusalem for the "Holy Spirit," which was totally foreign to you. He was then brutally and unexpectedly executed. Depression, bewilderment, despair and fear abounded. But as instructed, you went to Jerusalem with 499 other people in the same disappointing plight. Everyone was dealing with grief, sudden loss of leadership and fear of the occupying government, not to mention the inadequate facilities!

But, as instructed, you wait ... and wait ... all these discomforts were compounded by the fact that now you were in a prayer meeting without the Holy Spirit. We can think of few things more excruciating than being in a prayer meeting without the Holy Spirit! Yet, here were 500 disillusioned, beleaguered, expressive Mediterraneans - all in one stuffy, hot, overcrowded room praying - without the Holy Spirit.

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<sup>3</sup> Acts 1:13

Could it be that during those tense weeks in the upper room, angels with scissors were cutting away the cords of unforgiveness and broken relationships? Could it be the last 'snip' intentionally coincided with "when the day of Pentecost was fully come?" The final broken relationship was healed, the final rope of bitterness was cut, and the Holy Spirit rushed in with vehement power. As a result, the entire region was impacted and human history was changed forever.



God cannot and will not stay away from a place of worship and covenant friendship. Christians today want the Acts 2 experience of Pentecost without the discomfort and responsibility of getting into one accord.

It is easy to be in one accord theoretically with the universal church ... just

God cannot and will not stay away from a place of worship and covenant friendship.

A dark purple rectangular box with a gold border on the right side, containing the text "God cannot and will not stay away from a place of worship and covenant friendship."

not with a local church you have to see daily! What would happen if God asked you to take a couple months off work and sit in a room with the people you go to church with until the Holy Spirit comes in power? Spectator Christianity would come to the quick and violent end it deserves!

God is looking for people who will diligently love each other. Through the energetic embracing of differences and a diligence to keep short accounts with each other, this much needed mindset will be forged: **"We live**

**together, and we die together."** Our unity will be based upon God's type of love and covenant commitments.



The process of getting into one accord is difficult but not impossible. Conflicts among Christians do not need to be lethal or permanent. They are wonderful opportunities for relationships to deepen and for new levels of honor and respect to develop. Relationships do not increase in depth or meaning until they have worked through conflict. Those who shun conflict, or do not know how to embrace it and work through it, often end up confused, choosing to wander away from their God-given spiritual families.

This tendency to wander rather than persevere in covenant relationships has produced a society where life-long commitments are rare. Undervaluing such commitments has infused the church with the consumer culture of the world, producing Christians who church hop, nonchalantly tossing aside the relationships of a spiritual family. Learning to stand alongside one another through differences and difficulties creates a depth of intimacy, mutual respect and honor that is priceless and powerful. Resolved issues leave the heart open to greater depths of relational intimacy.

Restoring relationships is not easy. We have a real enemy who is desperate with fear over the idea of Christians walking in love and harmony. We cannot afford to take the easy route. There is too much at stake and the benefits are too precious. By our unity, we can be a genuine blessing to this planet. We will become a source of inheritance for others in our regions. Others will benefit from our covenant affection and begin to have

We have a real enemy who is desperate with fear over the idea of Christians walking in love and harmony.

supernatural experiences without having had to gain this ground for themselves. Through unity, the Holy Spirit is free to reveal a deeper understanding of Jesus both to you, and to your region.



A few years ago, I heard my friend and author of *Experiencing Father's Embrace*, the late Jack Frost, heralding that we are in the midst of a revival of the love of God. This "Agape Reformation" is a grand, sweeping movement of the love of God that will be as profound and far-reaching as the Protestant Reformation.

I believe there are two facets to this Reformation. In the first wave, God will stabilize the heart of the Church in His love. There is nothing greater than experiencing God's affection and being rooted in His love. To fully realize the depths of God's love results in confidence, deep devotion and passion for Jesus. In the second wave, our love for one another will be fully manifest. Jesus said

this is how those who followed Him would be known. Supernatural love for each other will emerge from the healed hearts of people in the Body of Christ who are committed to one another in ironclad affection. The Lord is offering both supernatural and relational prosperity in this second facet of the Agape Reformation. This double-portion prosperity is not from the world. It is the prosperity of the kingdom. We attain this prosperity the same way that Job attained his: by praying for his friends!<sup>4</sup>



Through this encounter the Lord ultimately revealed to me that if we take the first step toward resolving issues of unforgiveness and broken relationships, it will result in powerful moves of God affecting entire regions. The potential for greater and deeper experiences in His supernatural kingdom will be realized. While this is simple, it is simply powerful. There is a great open door of opportunity to reconcile all uncomfortable relationships, drop every quarrel,<sup>5</sup> and, to the extent possible, live at peace with everyone.<sup>6</sup> We have the confidence to receive anything we ask because we keep His commandments and do those things that are pleasing in His sight.<sup>7</sup> "This is His commandment: that we should

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<sup>4</sup> Job 42:10

<sup>5</sup> Col 3:13

<sup>6</sup> Rom 12:18

<sup>7</sup> 1 John 3:22

believe on the name of His Son, Jesus Christ, and love one another ...”<sup>8</sup>

Let no relationship be exempt. As much as it depends on you, be at peace with all men. Realistically, there are those with whom no further relationship is possible at this point. These you can forgive, quickly, easily and graciously, with a phone call or visit. For others, forgiveness will open up an opportunity to draw closer. Either way, will you take the first step toward forgiveness and restoration? Will you take responsibility for broken relationships and let the angels cut away the cords that hold back the fire of God over your region?

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<sup>8</sup> 1John 3:23

What the Church needs today is not more machinery or better, not new organizations or more and novel methods, but men who the Holy Ghost can use – men of prayer, men mighty in prayer. The Holy Ghost does not flow through methods, but through men. He does not come on machinery, but on men. He does not anoint plans, but men – men of prayer.

E.M Bounds (1835-1913)



If you would like to learn how you can join with others and cover our area with 24/7 prayer, please contact us with one of the options below:

Phone: Laurel Penrod at (970) 491-9752

e-mail: [133prayerhouse@gmail.com](mailto:133prayerhouse@gmail.com)

**HOLY TRINITY FELLOWSHIP**  
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